



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

January 24, 2017

6:30 p.m.

Central Fire Station - Renovation Site Visit
Regular Meeting to follow at
BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - a) Conservation Commission - (5 vacancies - 2 member terms to expire 12/31/19; 1 alternate term to expire 12/31/17; 1 alternate term to expire 12/31/18; 1 alternate term to expire 12/31/19)

Elliott Veloso
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Current Use Lien Release - Map 110, Lot 57 - 20 Senter Farm Road, w/recommendation to approve
 - 2) 2016 Supplemental Bill - Map 178, Lot 4 - 6 A-B Catalpa Drive, w/recommendation to approve
 - 3) 2017 Supplemental Bill - Map 174, Lot 119 - 76 Highland Street, w/recommendation to approve
 - 4) Veteran's Tax Credit - Map 184, Lot 032, Sub 015 - 15 Tiffany Circle; Map 184, Lot 32, Sub 071 - 64 Brody Lane; Map 175, Lot 155, Sub 005 - 56 Adelaide Street; w/recommendation to grant
 - 5) Current Use Lien Release - Map 231, Lots 53; 53-1; 53-2; 53-3; 53-4; 53-5; 53-6 - #12, 15, 30, 36 & 48 Orchard Park Lane; Map 232, Lots 10; 11; 12; 13; 14; 15 - #23, 29, 35 & 41 Orchard Park Lane; Map 225, Lots 6, 7, 8, 9, 10, 11 - #52, 56, 60, 57, 53 & 47 Orchard Park Lane, w/recommendation to approve

B. Water/Sewer Items

- 1) Sewer Abatement - S-UTL-17-15 - 53 Bear Path Lane, w/recommendation to approve
- 2) Water Abatement - W-UTL-16-05 - 10 Meadowlark Drive, w/recommendation to approve

C. Licenses & Permits - None

D. Donations - None

E. Acceptance of Minutes

- 1) Minutes of the January 10, 2017 meeting

F. Calendar

01/25 7:00 Planning Brd - Buxton CD Meeting Room
01/26 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
02/02 6:30 Recreation Cte - BOS Meeting Room
02/04 9:00 Town Deliberative Session - Community Center
02/07 7:00 Board of Selectmen - BOS Meeting Room
02/08 7:00 Planning Brd - Buxton CD Meeting Room
02/09 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
02/13 7:00 Conservation Cmsn - Buxton CD Meeting Room
02/14 7:00 Board of Selectmen - BOS Meeting Room
02/15 7:00 Planning Brd - Buxton CD Meeting Room
02/16 7:00 Benson Park Cte - HCTV Meeting Room
02/20 TOWN HALL CLOSED - PRESIDENTS DAY
02/21 7:00 Cable Utility Cte - HCTV Ctr.
02/21 7:00 Municipal Utility Cte - BOS Meeting Room
02/22 7:00 Planning Brd - Buxton CD Meeting Room
02/23 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
02/27 7:00 Sustainability Cte - Buxton CD Meeting Room
02/28 7:00 Board of Selectmen - BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on January 10, 2017

- 1) *Motion by Selectman McGrath, seconded by Selectman Nichols, to deny the Step 2 Grievance filed by the Hudson Police Employees Association for the Misapplication of Flex Pay, carried 4-0-1. Selectman Routsis abstained.*
- 2) *Motion by Selectman McGrath, seconded by Selectman Nichols, to deny the Step 2 Grievance filed by the Hudson Police Employees Association for the Unlawful Denial of Educational Incentive Payment, carried 4-0-1. Selectman Routsis abstained.*
- 3) *Motion by Selectman Coutu, seconded by Selectman McGrath, to hire Jeffrey Ogiba for the position of Firefighter/AEMT in the Fire Department at the contracted starting salary of \$19.36 per hour (step 1) effective February 5, 2017. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154 as per the union contract, carried 5-0.*

- 4) *Motion by Selectman Coutu, seconded by Selectman Routsis, to promote Firefighter Kevin Blinn to the position of Lieutenant/Medic, a non-exempt position, in accordance with IAFF Local 3154, Step 1, with an hourly rate of \$25.96 effective January 29, 2017, as recommended by the Fire Chief, carried 5-0.*
- 5) *Motion by Selectman Coutu, seconded by Selectman Routsis, to promote Firefighter Dennis Haerick to the position of Lieutenant/AEMT, a non-exempt position, in accordance with IAFF Local 3154, Step 1, with an hourly rate of \$24.75 effective January 29, 2017 as recommended by the Fire Chief, carried 5-0.*
- 6) *Motion by Selectman Coutu to promote Jeffrey Sands to the position of Lieutenant/Medic, a non-exempt position, in accordance with IAFF Local 3154, Step 1, with an hourly rate of \$25.96 effective January 29, 2017, failed - no seconder.*
- 7) *Motion by Selectman McGrath, seconded by Selectman Nichols, to promote Todd Berube to the position of Lieutenant/Medic, a non-exempt position, in accordance with IAFF Local 3154, Step 1, with an hourly rate of \$25.96 effective January 29, 2017 as recommended by the Fire Chief, carried 4-0-1. Selectman Coutu abstained.*
- 8) *Motion by Selectman McGrath, seconded by Selectman Routsis, to authorize the Fire Department to work with Attorney LeFevre regarding the code enforcement case located at 108 Derry Street, Map 156, Lot 059-000, carried 5-0.*
- 9) *Motion to adjourn at 11:11 p.m. by Selectman Routsis, seconded by Selectman McGrath, carried 5-0.*

8. NEW BUSINESS

- A. Highway Department - 2001 Truck Frame Problems
- B. Acceptance of the Highway Safety Project Grant "Hudson E-Ticket Equipment" Grant in the amount of \$4,500
- C. Board of Selectmen's Position on School's Budget and Union Contracts

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

11. ADJOURNMENT